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YEARS
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A Mega Business Event



23rd
MAHATech
AN EXCLUSIVE **INDUSTRIAL** EXHIBITION

05 06 07 08 FEB 2026

New Agricultural College Ground, Shivaji Nagar, **PUNE**

EXHIBITOR MANUAL

2026

MAHATMTech

A Mega Business Event



2026

5th to 8th February, 2026

Agricultural College Ground (New), Pune - 411005

Sponsored by

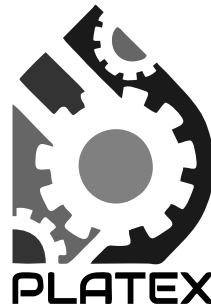


**MAHARASHTRA
INDUSTRIES
DIRECTORY**
(Division of Marathe Infotech Pvt. Ltd.)



**GUJARAT
INDUSTRIES
DIRECTORY**

Gold Sponsor



Head Office :

Plot No. A - 22, Road No. 9, Bh. Old Passport Office, Opp. Odyssey IT Park, Wagle I. E., Thane (W) - 400 604.

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E-MAIL : info@maha-tech.com * WEBSITE : www.maha-tech.com

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202, Murlidhar Complex, Opp. Fatehpura Bus Stop, Fatehpura Cross Road, Paldi, Ahmedabad - 380 007

Tel. : + 91 79 26601890 / 26601823



WELCOME !

Date : 15th December 2025

Dear Exhibitor,

Greetings from MAHATech !!! It is with great pleasure that we extend a warm welcome to you for the upcoming **23rd MAHATech 2026**, An Exclusive Industrial Exhibition.

MAHATech offers a diverse array of products and services, providing a comprehensive view of the industrial infrastructure. With a 50 year legacy of service to the industrial sector through our publication, Maharashtra Industries Directory, a division of **MARATHE INFOTECH PVT. LTD.**, we continuously share valuable information and update data on the latest technology on a global scale.

Aligned with the “**Make In India**” initiative of the Government of India, **MAHATech** strongly supports and contributes to this noble cause.

We are committed to keep you informed about the exhibition schedule. To better understand your needs and facilitate our services, we have prepared this Exhibitors Manual. This manual provides detailed information about vendors offering additional services and order placement process.

We request you to complete the enclosed forms based on your requirements and return the forms by the specified dates. Orders can be placed by submitting the relevant forms along with full payment. Your requirements will be promptly addressed upon receipt of payment.

To promote smooth and continuous communication, we recommend you to nominate a Single Point Exhibition Coordinator from your company who will remain in touch with us and keep you updated on all the activities related to your participation.

In line with our motto, “**TOGETHER WE GROW**”, we are committed to delivering superior returns for your business.

Warm Regards,

Sumukh Marathe
Director

Gauri Marathe
Director



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GENERAL INFORMATION

1. Event: MAHATech 2026

Dates: 5th to 8th February 2026 **Venue:** New Agriculture College Ground, Sinchan Nagar, Shivajinagar, 411005 Pune (India)

2. Accounts: All payments for participation must be made as per the Rules and Regulations of the signed contract.

3. Admission to Exhibition : The Exhibition is open to relevant visitors with prior registration.

4. Badges: Exhibitors will be provided specific number of complimentary Exhibitor badges by the organisers.

5. Advertising in Exhibition Directory : Exhibitors are welcome to promote their products & services by advertising in Exhibition Directory to be released on the opening day of **MAHATech 2026**. For this, please fill up and return the Advertisement Order form. (See page no. 25 for details)

6. Official Contractors: Official contractors have been appointed by the organisers for the convenience of exhibitors. Exhibitors should note, however, that the organisers will not be responsible for any act of omission or commission by the contractors and they may impose such conditions on the contractors as deemed necessary. (See page no. 7 for details)

7. Hiring of Equipment / Services: All equipment hired by the exhibitors from the official contractors of the organisers must be returned on the last day of the exhibition immediately upon conclusion of the exhibition hours. Any damage/defect in the hired equipment must be recorded in writing at the time of taking custody of such equipment. In the absence of such records, the exhibitor will be liable to compensate such damages.

8. On-Site Logistics Handling : Official freight forwarders will provide transport arrangements & site logistics at the exhibition including delivery of consignment to the exhibitors' stalls. Facility and space for storage of consignments before, during & after the exhibition can be arranged. The Official Freight Forwarders will enquire with exhibitors before the event for their freight forwarding, customs clearance, transportation, site logistics and material storage requirements. For tariffs and other details, please contact the official freight forwarders. (See page no. 8 for details).

9. Tariff for On-Site Handling: An approved site handling contractor with equipment and labour will be available on-site. Tariff Card certified by the organisers will be on display. Payment should be settled directly with the contractors for hire of equipment and labour. For moving of the exhibits to & from the stall, exhibitors are requested to utilise services from the approved site handling contractor only. Use of hired labour other than from the approved site handling contractor is not permitted. (See page no. 9 for details)

10. Exhibition Stall Designing Contractors: Exhibitors are free to appoint their own exhibition stall construction contractor but should ensure that their contractor complies with the rules & regulations of the exhibition. (See page no. 20 for details)

11. Movement of Exhibits: Organisers will not take custody of any consignment sent by exhibitors to the site. Exhibitors have to ensure that their agent or staff members are present when their consignments are delivered at site.

NOTE: All exhibitors are specifically informed that no consignment or package will be allowed into the exhibition hall during exhibition hours.

12. Dispatch Instructions: To ensure proper movement of your material to and from the venue, please address all your consignments as follows :

(Name of your company) MAHATech 2026 (Your Stall No. _____)

5th to 8th February 2026 New Agriculture College Ground, Sinchan Nagar, Shivaji Nagar,
Pune - 411005 - India



13. Security: Arrangements will be made for providing round-the-clock security. However, the organisers are not responsible for any theft, pilferage, loss or damage of any material, goods or properties belonging to individual exhibitors at any time before, during or after the exhibition for any reason or cause whatsoever. If additional security is required during exhibition hours, please return form number 6 duly filled in. (See page no.14 for details)

14. Fire Regulations: Storage of any inflammable material in the exhibition complex is strictly prohibited.

15. Insurance: Insurance of exhibits and exhibitors' personnel against all risks prior to, during & after the exhibition should be done by exhibitors at their own cost. The organisers will in no way be responsible for any loss or damage.

16. Additional Items / Services:

(a) Power supply options at site will be 220 volts single phase and 440 volts 3 phase. For your requirement of 440 volts 3 phase power, fill up and return form number 3 to enable the organisers to make necessary arrangement. (See page no. 13 for details)

(b) For your requirement of various additional items / services, please use form number 2 (See page no. 11 for details)

(c) No rebate will be provided if the exhibitors do not use the shell scheme facilities.

Only payments by cash / G-Pay / UPI will be accepted along with the requisition form for any and all additional requisitions / services ordered at site. Further, all items ordered after the specified dates will carry a surcharge of 25%.

17. Event Schedule: The schedule for setting up at the exhibition venue will be as per the Site Management Timetable. (See page no. 6 for details)

18. Photography & Video Shooting: Permission is given only to the Official Photographer & Video Crew to enter the exhibition hall. Exhibitors wishing to use their own professional photographers & video crew have to obtain prior written approval from the organisers.

19. Visitor Promotion:

(a) By Organisers : A targeted and extensive visitor promotion campaign will be launched by the organisers to ensure that the right kind of visitors attend the exhibition.

(b) By Exhibitors: In addition to visitor promotion by the organisers, exhibitors are also encouraged to promote/advertise their participation in the exhibition. The combined result of promotional efforts by exhibitors & by the organisers will help to get more exposure for & benefit the participants.

Exhibitors can use the event logo in their pre-exhibition advertising and visitor promotion. Soft Copy of the exhibition logo can be obtained free on request. It is recommended that exhibitors link up their promotional campaign with that of the organisers to ensure maximum mileage for their participation.

(c) Media & Press Coverage: Exhibitors who arrange their own media coverage are advised to inform the organisers. Media persons will be given priority for entry to cover the exhibition.

20. Removal of exhibit material:

(a) Exhibitors must follow the procedure prescribed by the organisers for removing exhibit materials after vacating their stalls. Security staff will verify and record the number of incoming packages on the exhibitors' entry / exit pass. Exit will be permitted only after the organisers endorse the clearance on the same pass. The pass must be surrendered to security at the time of exit of goods.

(b) Clearance of goods may be delayed if this procedure is not followed and the organisers will not be responsible for such delays.

21. Hotel Accommodation: Details of Hotel Accommodation are mentioned on page no. 27

22. Rules and Regulations: This manual includes a copy of the Rules and Regulations for participation in this event. (See page no. 5 for details)



Rules & Regulations

1. Organisers: MAHATech

Head Office: Plot No. A - 22, Road No. 9, Behind Old Passport Office, Opp. Odyssey IT Park, Wagle I. E., Thane (W) - 400 604. **Tel. :** +91 22 25838200 * **Email :** info@maha-tech.com

Pune Office: Plot No.16, S. No. 110 / 111, Baner Road., Near D'Mart, Bh. Bank of Baroda, Pune - 411045
Tel. : +91 20 46919293

2. Exhibition: MAHATECH 2026

3. Exhibitor: Any employee, staff member, agent or authorized person from a company, partnership firm or individual who has been allotted space for exhibiting.

4. Venue: Agricultural College Ground (New), Sinchan nagar, Shivaji Nagar, Pune - 411005

5. Exhibition Date: 5th to 8th February 2026

6. Exhibition Timing: 10.00 am to 6.00 pm

7. Stall: Exhibition space reserved for an exhibitor.

8. All applications for participation must be submitted using the **Space Reservation Form** to the Organizers. Submission of the completed form, signed and stamped by the company, along with the required payment, will confirm participation and acceptance of the Rules and Regulations. The Organizers reserve the right to accept or reject any application without assigning any reason

9. Stall will be allotted on first-come first-serve basis & will be made at the sole discretion of the Organizers. Stalls allotted will be used by exhibitors solely for display of goods mentioned in their application form or by subsequent counter approval of the Organizers. Allotment of stalls is final only on receipt of 100% payment.

10. Subletting of a stall to a third party is strictly not permitted.

11. Application for space must be accompanied by 50% contribution towards participation. The balance should reach the organizers as per payment schedule given by the organisers.

12. A security deposit equivalent to 10% of contribution should accompany the space reservation form. This deposit is refundable subject to deduction / adjustment of any dues or damages payable by the exhibitor.

13. All payments should be made by account payee crossed cheque or bank draft favouring "MAHATECH" payable at Mumbai.

14. No stall will be left unattended during the exhibition. Staff of exhibitors must be present at least one hour before the visiting hours of the exhibition. No activity which in the opinion of the organizers amounts to nuisance or annoyance will be caused by the exhibitors. The organizers shall have the right to take remedial action in such cases.

15. No alteration to size or position of the stall is permitted without prior written approval of the organizers, who reserve the right to change the layout / stall number or gangways. The organisers reserve the right to request exhibitors to make any reasonable changes to their stalls or exhibit setup to maintain an acceptable standard of presentation and to prevent interference with the display of other exhibitors. Further, no banners, placards, etc. will be allowed on the Exhibition premises or complex or on the roads in the vicinity. Such unauthorized display is liable to be removed by the organisers without notice at the cost of the exhibitor. Exhibits must not obstruct passages.

16. The exhibitor should not cause any damage to the site / building / stall. Any such damage will be made good at the expense of the exhibitor. The exhibitor will also indemnify the organizers against any claims resulting from mishaps due to faulty equipment / faulty handling of material or non-observance of legal or safety requirements.

17. Arrangements will be made for providing round-the-clock security. However, the organizers are not responsible for any theft, pilferage, loss or damage of any material goods or properties belonging to individual exhibitors at any time before, during or after the exhibition for any reason or cause whatsoever.

18. Insurance of exhibits, against all risks prior to, during & after the exhibition should be done by the exhibitors at their own cost. The organizers will in no way be responsible for any loss or damage.

19. Cancellation of participation or reduction in the space / stall booked by exhibitor will not be permitted and no refund will be paid to the exhibitor on this account.

20. Under the conditions of force majeure which also includes strikes, lock-outs, closure, riot or in natural calamities, Act of God, the organisers reserve the right to alter the opening dates & duration or even cancel the entire exhibition. In case of change in dates & duration of the exhibition, the rules & regulations & the agreement between the exhibitors & organisers will remain unaffected. In case of total cancellation of the exhibition, the payments made by the exhibitors will be refunded to the exhibitors after deducting the non-recoverable proportionate costs already incurred by the organisers.

21. The organisers may alter or add new rules & regulations for the benefit of the exhibition. Such rules will be given in writing & will be binding on all exhibitors.

22. In case of pavilion plot booking by association or trade body, only 50% of total pavilion area booked will be permitted for construction of stalls upto a height of 2.5 meters to avoid interference with the display of other exhibitors.

23. All drawings / designs showing stall fabrication have to be submitted in duplicate in advance and prior written approval must be taken from the organisers, who reserve the right to recommend changes / modifications, in the interest of the overall presentation of the exhibition. Exhibitors have to ensure that the changes recommended are carried out.

24. In case of any dispute, the place of Jurisdiction will be Thane.



EVENT SCHEDULE (Site Management Time Table)

A. Pre-Event :

(1) Stall Possession :

a) Heavy Machinery Stall Possession :

From 10.00 am on 01/02/2026 upto 6.00 pm on 02/02/2026

Please Note : Heavy Machinery will be STRICTLY NOT ALLOWED entry into the exhibition halls after 6.00 pm on 02/02/2026

b) Fabricated / Designer Stall Possession :

From 10.00 am on 01/02/2026 upto 10.00 am on 02/02/2026

Please Note : Stall fabrication & interior work of Fabricated / Designer Stalls Must Be Completed by 10.00 pm on 03/02/2026

c) Shell Stall possession : On 03/02/2026 between 10.00 am and 8.00 pm

(2) Completion of stall interiors by all exhibitors : 04/02/2026 by 6.00 pm

(3) NO MOVEMENT DAY: Please Note, 4th February 2026 will be a NO MOVEMENT DAY for Heavy and Stall Fabrication Material. No Heavy Machinery & Stall Fabrication Material will be allowed in the exhibition halls on 4th February 2026.

(4) Hall cleaning and removal of empties : 04/02/2026 by 10.00 pm

(5) Inaugural Ceremony : 05/02/2026 at 10.00 am

B. Event Dates: 5th to 8th February, 2026.

C. Event Timings: 10 am to 6 pm (Business Visitors)

D. Post- Event:

(1) Disconnection of utilities by organiser : 08/02/2026, at 7.00 pm

(2) Commencement of dismantling : 08/02/2026, at 7.30 pm

(3) Vacating of exhibition area : 08/02/2026, by 10.00 pm

**(4) Removal of heavy machinery from exhibition venue :
on 09/02/2026, between 8.00 am to 12.00 noon**

The organisers and contractors will be available at the site office at Agricultural College Ground (New), Sinchan Nagar, Shivaji Nagar, Pune. (India) from 01/02/2026 between 10.00 am to 8.00 pm to assist exhibitors during stall construction, exhibition and dismantling period.

Note on security:

Although general security is provided, the responsibility of security of the stall display and exhibits rests solely on the exhibitors themselves.

The exhibition hall will be closed after exhibition hours at 6.00 pm on all exhibition days except the last day & no one will be allowed to remain inside the hall. For stall construction & dismantling dates, security personnel can be hired by filling form no. 6 on page 16.

On exhibition days, it is mandatory to ensure that at least one representative of each exhibitor reaches the venue half an hour before opening time (i.e. at 9.30 a.m.) to take charge of their respective Stalls.

All representatives of exhibitors must wear the Exhibitor Badge provided at all times before, during & post-show in the exhibition venue



LIST OF OFFICIAL CONTRACTORS

1) SITE CONTRACTOR

KALE & SONS

Yashdeep Apts, Plot NO. 6, Anand Nagar Hsg. Soc., Maharshi Nagar, Pune-411037

E-mail : kalemandap@gmail.com * Website : www.kaleandsons.com

Contact - Mr.Amit Kale - 9922286666

2) FRIEGHT FORWARDING & ON-SITE MATERIAL HANDLING CONTRACTOR

Orient Marine Lines Pvt. Ltd.

49, Jhandewala Road, New Delhi-110 055.

Tel. : +91 11 234514040 / +91 11 23514053 / +91 11 43503662 / +91 11 435840062.

Contact Person : Mr. Pawan Kumar : +919350532637 * Email : shipping.oml@gmail.com

3) LED and LCD TV with Stand - INNOVATIVE TECHCENTRE PVT. LTD.

Mr. Ravi Jagtap - 9373595899 OR Ms. Minal Sonawane - 84840 13934

| Sr. No. | DISPLAY MODEL | SIZE | PER DATE RATE |
|---------|-------------------|------|-----------------|
| 1 | MI / SAMSUNG / LG | 40" | ₹ 1,200/- + GST |
| 2 | MI / SAMSUNG / LG | 43" | ₹ 1,500/- + GST |
| 3 | MI / SAMSUNG / LG | 50" | ₹ 2,000/- + GST |
| 4 | MI / SAMSUNG / LG | 55" | ₹ 2,800/- + GST |
| 5 | MI / SAMSUNG / LG | 65" | ₹ 3,500/- + GST |
| 6 | MI / SAMSUNG / LG | 75" | ₹ 6,000/- + GST |

4) RENTAL LAPTOP AND PRINTER : INNOVATIVE TECHCENTRE PVT. LTD.

Mr. Ravi Jagtap - 9373595899 OR Ms. Minal Sonawane - 84840 13934

| Sr. No. | NAME OF MODELS | QTY. | RATE | CGST | | SGST | | |
|---------|---|------|---------|------|-------|------|-------|----------------------|
| | | | PER DAY | RATE | COST | RATE | COST | TOTAL FOR ALL 4 DAYS |
| 1 | RENTAL LAPTOP HP / DELL / LENOVO LAPTOP FOR 4 DAYS | 1 | 500 | 9% | 45.00 | 9% | 45.00 | 2360.00 |
| 2 | RENTAL PRINTER HP / CANON LASERJET PRINTER FOR 4 DAYS | 1 | 800 | 9% | 72.00 | 9% | 72.00 | 3776.00 |



Tariff for On-Site Material Handling Charges for MAHATECH 2026 at Pune

Orient Marine Lines Pvt Ltd

75 Mint Road, Fort, Mumbai 400001 (India)
T +91 22 22659144 / 22694419
E info@orientm.com | W www.orientmarinelines.com
GSTIN 27AAACO0334L1ZK | CIN No U74899DL1986PTC025049



| Off loading & Shifting to Booth for goods 3000 kg or Dimension single case/box- 2 x 2 x 2 meter | | | |
|---|--|---|--|
| Sr. No. | Description | Charges for Indian Exhibits | For Overseas Exhibits |
| 1 | Off-loading & Shifting to Booth | Rs.500/- per 500 kg/per CBM Minimum Rs.1500/- | Sea Freight- Euro 15 per CBM Air Freight- Euro 0.15 per CBM |
| 2 | Unpacking and Shifting to Booth | Rs.500/- per 500 kg/per CBM Minimum Rs.1500/- | Sea Freight- Euro 20 per CBM Air Freight- Euro 0.20 per CBM |
| 3 | Assistance Re-packing with same packing material | Rs.500/- per 500 kg/per CBM Minimum Rs.1500/- | Sea Freight- Euro 20 per CBM Air Freight- Euro 0.20 per CBM |
| 4 | Removal from Booth and Re-loading | Rs.500/- per 500 kg/per CBM Minimum Rs.1500/- | Sea Freight- Euro 15 per CBM Air Freight- Euro 0.15 per CBM |

***Whichever Yields higher will be Applicable**

| Heavy Lift Surcharges for goods above 3000 kg or Dimension single case/box- 2 x 2 x 2 meter | | |
|---|--------------------|---|
| Sr. No. | Description | Charge |
| 1 | 3-5 Tones | 10% Extra |
| 2 | 5-8 Tones | 20% Extra |
| 3 | For above 8 Tones | 30% Extra |
| 4 | For above 15 Tones | Rate to be quoted as per details of exhibits. |

| Equipment and Manpower cost on Hire for Assembly and Dismantling work- Advance intimation Required | | |
|--|---------------------|---|
| Sr. No. | Description | Charge |
| 1 | Forklift-3 Ton | Rs.650/- Per 1 Hr. / Minimum for 1 Hr. |
| 2 | Forklift-5 Ton | Rs.1250/- Per 1 Hr. /Minimum for 1 Hr. |
| 3 | Crane /Hydra-10 Ton | Rs.950/- Per 1 Hr. /Minimum for 1 Hr. |
| 4 | Crane 25 Ton | On request |
| 5 | Labour | Rs.550/- Per Hour for hire only for assembly work |

| Empty Storage | | |
|---------------|---|---------------------------------|
| Sr. No. | Description | Charge |
| 1 | Removal of empties to storage and Return after the closure of the exhibition. | Rs.350/-per CBM Min.Rs.350/- |

Taxes

| | | |
|--|-------------------------------------|-----|
| | GST Additional on all above charges | 18% |
|--|-------------------------------------|-----|

Important Note

Schedule of Timing

The above charges are applicable from 9:30 to 20:00 hrs. For services required after these hours, a surcharge of 25% shall be applicable on the above tariff.

Volume- Weight ratio

Volumetric weight calculated up to 1 CBM will be 500 kg per CBM. And all charges shall be applied on GROSS WEIGHT or VOLUMETRIC WEIGHT, whichever is higher.

Insurance

Insurance : Exhibitors must arrange their own insurance cover for their stalls / Machines and all commodities involved throughout all stages of the exhibitors, i.e. from arrival on-site to final departure from Site.

Terms of Payment :

Expected charges will be calculated prior to start of work. All payments prior to dispatch of goods from Booth
Overseas Exhibits - Please Bring Import documents for calculation of On site handling Charges.



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MAHATech
A Mega Business Event  **2026**

5 - 8, February 2026 Pune

ON-SITE MATERIAL HANDLING ORDERING FORM

Form No. 1

Please return this form
on or before 10th January, 2026



Name of Exhibitor

Stall No.

THIS FORM MUST BE COMPLETED AND RETURNED BY EVERY EXHIBITOR TO ORIENT MARINE LINES

Company Name :

Company's address:

Tel. :

Contact person's Name : e-mail ID :

Mobile : Direct Tel. :

The details of the exhibits to be sent to above mentioned show :

| No. of pieces | Description of contents | Dimensions (in Inches) | Weight (kg) |
|---------------|-------------------------|------------------------|-------------|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

Bank details of Orient Marine Lines for RTGS / NEFT :

• **ACCOUNT NAME : ORIENT MARINE LINES**

• **BANK NAME : Bank of Maharashtra.**

• **ACCOUNT NO. : 601105061548**

• **RTGS / NEFT / IFSC Code : MAHB0000343**

• **BRANCH ADDRESS : Connaught Place, New Delhi.**

• **ACCOUNT TYPE : CURRENT A/C**

• **MICR No.: 110014003**

Attach separate page if above not sufficient

• Appx. Value of the shipment Special requirement (if any) : -

Authorised by :

Name : Signature : Date :



ADDITIONAL MATERIAL ORDERING FORM

Form No. 2

Please return this form
on or before 10th January, 2026

LIST OF ADDITIONAL MATERIAL

Name of the exhibitor : _____

Stall No. : _____

Please arrange to supply the following :

| Sr. No. | Item No. | Item | Rate (Rs. Each) | Quantity | Amount |
|---------|----------|--|--------------------------|----------|--------|
| 1 | C - 2 | CUSHION CHAIR | 550 | | |
| 2 | T - 1 | DESK TABLE SIZE : 950mm Wd. x 650mm Ht. DESK TABLE - TOP – 42" X 23" | 1000 | | |
| 3 | E - 2 | STANDARD SPOTLIGHT (100W) | 450 | | |
| 4 | A - 6 | WOODEN SHELF | 440 | | |
| 5 | A - 7 | GLASS SHELF | 660 | | |
| 6 | A - 12 | BROCHURE RACK | 900 | | |
| 7 | A - 16 | SINGLE WALL PANEL INTERNAL SIZE – 950 mm Wd. x 2400 mm Ht. | 1100 | | |
| 8 | A - 3 | Q MANAGER | 2200 | | |
| 9 | C - 8 | REVOLVING CHAIR | 1900 | | |
| 10 | C - 14 | BAR STOOL | 1100 | | |
| 11 | A - 5 | TABLE SHOWCASE / GLASS TOP SHOWCASE SIZE: 1000L X 500W (MM) | 2750 | | |
| 12 | E - 14 | PLUG POINT & SWITCH (5/15 AMP / 230V SINGLE PHASE 50 Hz) | 500 | | |
| 13 | S - 3 | SOFA THREE SEATER | 4950 | | |
| 14 | S - 3 | SOFA TWO SEATER | 4000 | | |
| 15 | S - 3 | SOFA SINGLE SEATER | 3200 | | |
| 16 | A - 4 | TALL SHOWCASE – Size : 1000L x 500W x 2000H (mm) | 5500 | | |
| 17 | T - 4 | ROUND TABLE (GLASS) SIZE : 900 DIA. (MM) – APPROX. | 1100 | | |
| | | Total Amount (Rs.) | | | |
| | | + GST @ 18% | | | |
| | | Please see Furniture Photos on Next Page | Grand Total (Rs.) | | |

Please Note :

- All items are on rental only for the period of Exhibition - Rental charges are for entire four days of the exhibition.
- The above rates are excluding 18% GST, which will be charged extra. These are the prevalent rates, however should there be any revision, we shall be charging the same accordingly.
- Order received after 15th January 2026 will attract 20% surcharge
- Orders placed at site would be booked subject to availability of material and stock, the payment would be in cash.
- 100% payment must accompany this order by NEFT / RETGS/ Draft / Cheque in favour of **KALE AND SONS**

Bank details of Kale And Sons for RTGS / NEFT :

- ACCOUNT NAME : KALE AND SONS
- BANK NAME : STATE BANK OF INDIA
- BRANCH ADDRESS : MARKET YARD, PUNE
- ACCOUNT NO. : 31565012504
- ACCOUNT TYPE : CURRENT
- RTGS / NEFT / IFSC Code : SBIN0006117

Authorised by :

Name : _____ Signature : _____ Date : _____

For Booking Contact : Kale and Sons : 7588288666

Please send your Order Form to MAHATech by email to info@maha-tech.com



PHOTO OF FURNITURE

| | | | |
|---|--|--|---|
|  |  |  |  |
| Item No. C - 2 Cushion Chair | Item No. T - 1 DESK TABLE Size : 950mm Wd. x 650mm Ht. Desk Table - TOP - 42" X 23" | Item No. E - 2 Standard Spotlight (100W) | Item No. A - 6 Wooden Shelf |
|  |  |  |  |
| Item No. A - 7 Glass Shelf | Item No. A - 12 Brochure Rack | Item No. A - 16 Single Wall Panel Internal Size : 950 mm Wd. x 2400 mm Ht. | Item No. A - 3 Q Manager |
|  |  |  |  |
| Item No. C - 8 Revolving Chair | Item No. C - 14 Bar Stool | Item No. A - 5 Table Showcase / Glass Top Showcase Size : 1000L X 500W (MM) | Item No. E - 14 Plug Point & Switch (5/15 AMP / 230V Single Phase 50 Hz) |
|  |  |  | |
| Item No.- S - 3 Sofa Three Seater | Item No. A - 4 Tall Showcase Size : 1000 L x 500 W x 2000 H (mm) | Item No. T - 4 Round Table (Glass) Size : 900 DIA. (MM) – APPROX. | |



POWER SUPPLY ORDERING FORM

Form No. 3

Please return this form
on or before 10th January, 2026

Name of the exhibitor : _____

Stall No. : _____

Please arrange to supply the following :

Power connection & consumption charges for each supply point

| Sr. No. | Description of Machines | Connection Load (KW) | Amount |
|---------|-------------------------|----------------------|--------|
| 1 | | | |
| 2 | | | |
| 3 | | | |
| 4 | | | |
| 5 | | | |
| 6 | | | |
| 7 | Total KW _____ | | |
| | Total Amount (Rs.) | | |
| | + GST @ 18% | | |
| | Grand Total (Rs.) | | |

Tariff for 3 Phase 440 Volts Power Connection & consumption charges for each supply point

| Sr. No. | Electrical Load | Amount |
|---------|-----------------|--------|
| 1 | 1 to 5 KW | 6500 |
| 2 | 6 to 10 KW | 13000 |
| 3 | 11 to 15 KW | 18000 |
| 4 | 16 to 20 KW | 24000 |

Tariff for single phase power point to draw 1 KW for general lighting Rs 500 per power plug point

Note :

- The above rates are on rental basis for the full duration of the event unless specified.
- 100 % advance payment to ensure your bookings.
- Orders placed at site would be booked subject to availability of material and stock, the Payment would be in cash.
- GST 18% would charge extra.

Exhibition co-ordinator : _____

Company : _____

Authorised by : _____

Name : _____ Signature : _____ Date : _____

Note : All rates mentioned are for exhibition period only. (Additional charge of 25% will be applicable if this form reaches us after 15th January 2026) Supply subject to availability. Payment should be made in favour of **MAHATECH** only.

Our bank details for RTGS / NEFT :

• **BANK NAME : IDBI BANK LTD.**

• **BRANCH ADDRESS : Anmol House, Opp Ghantali Mandir, Thane (W) – 400602**

• **ACCOUNT NAME : MAHATECH • ACCOUNT NO. : 0117102000016649**

• **ACCOUNT TYPE : CURRENT • MICR CODE : 400259013 • RTGS / NEFT / IFSC Code : IBKL0000117**

Send This Form To : MAHATECH :

Plot No. A - 22, Road No. 9, Behind Old Passport Office, Opp. Odyssey IT Park, Wagle I. E., Thane (W) - 400 604.

• Tel. : +91 22 25838200 • Email : info@maha-tech.com



COMPRESSED AIR ORDERING FORM

Form No. 4

Please return this form
on or before 10th January, 2026

Name of the exhibitor : _____

Stall No. : _____

Please arrange to supply the following :

| Rate Per Connection | Required Flow rate Cfm or litres / second | No. of Bars | Required Pressure psi or kg/cm2 | No. of Connections Required | Total Amount |
|--------------------------------|---|-------------|---------------------------------|-----------------------------|--------------|
| Rs. 15,000/- (GST18% extra) | | | | | |

Note : Rates mentioned above are on hire basis & applicable for all exhibition days.

Exhibition co-ordinator: _____

Company : _____

Authorised by : _____

Name : _____ Signature : _____ Date : _____

Note: All rates mentioned are for exhibition period only.

(Additional charge of 25% will be applicable if this form reaches us after 15th January 2026).

Supply subject to availability. Payment should be made in favour of **MAHATECH** only.

Our bank details for RTGS / NEFT :

• **BANK NAME : IDBI BANK LTD.**

• **BRANCH ADDRESS : Anmol House, Opp Ghantali Mandir, Thane (W) – 400602**

• **ACCOUNT NAME : MAHATECH • ACCOUNT NO. : 0117102000016649**

• **ACCOUNT TYPE : CURRENT • MICR CODE : 400259013 • RTGS / NEFT / IFSC Code : IBKL0000117**

Send This Form To **MAHATECH :**

Plot No. A - 22, Road No. 9, Bh. Old Passport Office, Opp. Odyssey IT Park, Wagle I. E., Thane (W) - 400 604.

• Tel. : +91 22 25838200 • Email : info@maha-tech.com



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A Mega Business Event **2026**

5 - 8, February 2026 Pune

SECURITY PERSONNEL ORDERING FORM

Form No. 5

Please return this form
on or before 10th January, 2026

Name of the exhibitor : _____

Stall No. : _____

Please arrange for posting of security guards at our stall as mentioned :

| | February 2026 | | | | | | | | | Total | |
|---------|---------------|---------|---------|---------|---------|---------|---------|---------|---------|--------|--------|
| | 01 Feb. | 02 Feb. | 03 Feb. | 04 Feb. | 05 Feb. | 06 Feb. | 07 Feb. | 08 Feb. | 09 Feb. | Guards | Amount |
| Shift 1 | | | | | | | | | | | |
| Shift 2 | | | | | | | | | | | |

Tariff : Day Shift (9 am to 9 pm) @ Rs. 1,500/- per guard per shift (GST18% extra)

Night Shift (9 pm to 9 am) @ Rs. 1,500/- per guard per shift (GST18% extra)

Please note that security can be requisitioned for :

- a) Both Shifts are available on non-exhibition days
- b) Only Day Shift is available on exhibition days 5th to 8th February 2026 from 9 : 30 am to 6 : 30 pm, as the exhibition hall will be completely vacated by all personnel at night during the exhibition days.

Exhibition co-ordinator : _____

Company : _____

Authorised by : _____

Name : _____ Signature : _____ Date : _____

Note: Additional charge of 25% will be applicable if this form reaches us after 15th January, 2026.

Payment should be made in favour of **MAHATECH** only.

Our bank details for RTGS / NEFT :

- **BANK NAME** : IDBI BANK LTD.
- **BRANCH ADDRESS** : Anmol House, Opp Ghantali Mandir, Thane (W) – 400602
- **ACCOUNT NAME** : MAHATECH • **ACCOUNT NO.** : 0117102000016649
- **ACCOUNT TYPE** : CURRENT • **MICR CODE** : 400259013 • **RTGS / NEFT / IFSC Code** : IBKL0000117

Send This Form To :

MAHATECH :

Plot No. A - 22, Road No. 9, Bh. Old Passport Office, Opp. Odyssey IT Park, Wagle I. E., Thane (W) - 400 604.

• Tel. : +91 22 25838200 • Email : info@maha-tech.com



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FASCIA ORDERING FORM

Form No. 6

Please return this form
on or before 10th January, 2026

Name of the exhibitor : _____

Stall No. : _____

Our Fascia is to read as follows (Please Type in BLOCK Letters) :

| | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

Exhibition Co-ordinator : _____

Company : _____

Authorised by : _____

Name : _____ Signature : _____ Date : _____

Send This Form To :

MAHATECH :

Plot No. A - 22, Road No. 9, Bh. Old Passport Office, Opp. Odyssey IT Park, Wagle I. E., Thane (W) - 400 604

• Tel. : +91 22 25838200 • Email : info@maha-tech.com



PLAN APPROVAL FORM

Form No. 7

Please return this form
on or before 10th January, 2026

STALL DESIGN PLAN APPROVAL FOR FABRICATED STALLS

- 1) Exhibitors who want to design & fabricate their stalls must submit the stall design plan of their stall on A3 size paper on a scale 1 : 100 indicating the stall design floor plan, the front elevation & one cross section, indicating the height, width, depth & material used. The height should not exceed 3.0 mtr. (Approx. 10 Feet). The exact depth and the width of the design as per the stall size must be maintained strictly. The design & stall location of this needs prior approval from the organizers.
- 2) Plans should be submitted in duplicate to the organisers, latest by **12th January 2026**
- 3) Construction work will not be permitted to commence unless plans are approved. One copy will be returned to exhibitor once it has been approved, showing modifications, if necessary.
- 4) A copy of the approved stall design must be brought by the fabricator at the time of taking stall possession.
- 5) This form must be completed & returned by the Exhibitors. Exhibitors who do not wish to avail of this service should mention ' NOT APPLICABLE ' and return this form to the organizers.

Name of Exhibitor : _____

Stall No. : _____

Exhibition Co-ordinator : _____

Company : _____

Authorised by : _____

Name : _____ **Signature :** _____ **Date :** _____

Note : Fabricated Stall Space will be marked on the floor at the exhibitor's stall location

Send This Form To :

MAHATECH :

Plot No. A - 22, Road No. 9, Bh. Old Passport Office, Opp. Odyssey IT Park, Wagle I. E., Thane (W) - 400 604.

• Tel. : +91 22 25838200 • Email : info@maha-tech.com



Form No. 8

Please return this form
on or before 10th January, 2026

EXHIBITOR BADGES

PLEASE FILL UP THIS FORM TO APPLY FOR THE EXHIBITORS BADGES OF THE STALL PERSONNEL

- To avoid errors, exhibitors are requested to TYPE all names IN BLOCK LETTERS
- Badges can be collected from the MAHATECH Site Office on the Exhibition Opening Days
Kindly issue the exhibitors badges for following stall personnel.

Name of the Exhibitor : _____ Stall No. : _____

| Sr. No | Name of Person | Designation |
|--------|----------------|-------------|
| 1 | | |
| 2 | | |
| 3 | | |
| 4 | | |
| 5 | | |
| 6 | | |
| 7 | | |
| 8 | | |
| 9 | | |
| 10 | | |

(PLEASE TYPE IN BLOCK LETTERS)
(OR ATTACH BUSINESS CARD)

Stall No. _____

Signature _____

Name _____

Phone _____

E-mail _____ Company Stamp _____

SEND THIS FORM TO :

MAHATECH : Head Office :

Plot No. A - 22, Road No. 9, Bh. Old Passport Office, Opp. Odyssey IT Park, Wagle I. E., Thane (W) - 400 604.
Tel. : +91 22 25838200 * Email : info@maha-tech.com



POSSESSION OF STALL

Form No. 9

Name of the exhibitor : _____

Stall No. : _____

(To be filled in and submitted at the time of taking physical possession of the stall)

Stall Possession :

a) Heavy Machinery Stall Possession :

From 10.00 am on 01/02/2026 upto 6.00 pm on 02/02/2026

Please Note : Heavy Machinery will be STRICTLY NOT ALLOWED entry into the exhibition halls after 6.00 pm on 02/02/2026

b) Fabricated / Designer Stall Possession :

From 10.00 am on 01/02/2026 upto 10.00 am on 02/02/2026

Please Note : Stall fabrication & interior work of Fabricated / Designer Stalls Must Be Completed by 10.00 pm on 03/02/2026

c) Shell Stall possession : On 03/02/2026 between 10.00 am and 8.00 pm

d) Completion of stall interiors by all exhibitors : 04/02/2026 by 6.00 pm

e) NO MOVEMENT DAY: Please Note, 4th February 2026 will be a NO MOVEMENT DAY for Heavy & Stall Fabrication Material. No Heavy Machinery & Stall Fabrication Material will be allowed in the exhibition halls on 4th February 2026.

f) Hall cleaning and removal of empties : 04/02/2026 by 10.00 pm

We have made full payment of our space charges, the last installment of Rs. _____ having been paid vide our cheque/DD No. _____ dated _____

Please handover possession of our stall to Mr. _____

ALL OUR WORK WILL STOP AND WE WILL CLEAR THE AISLES AND PASSAGES OF ALL EXHIBIT MATERIAL BY 9.00 p.m. on 4th February 2026.

Exhibition Co-ordinator : _____

Company Seal : _____

Authorised by :

Name : _____

Signature : _____

Date _____



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STALL DESIGN CONTRACTOR

Form No. 10

Please return this form
on or before 10th January, 2026

Name of exhibitor : _____

Stall No. : _____

Stall Design Contractor should carry this letter along with approved stall design and present it to the organiser at the time of taking possession of the stall.

We have appointed the following contractor for the design / decoration of our stall

(fill in only if applicable).

Name of the Contractor : _____

Contract Person : _____

Address : _____

Pin : _____ Mobile : _____

Email : _____

We enclose our design drawing (plan, elevation and perspective) in duplicate for your approval.

(Construction exceeding 3 meters (Approx. 10 Feet) of height may be disallowed).

We hereby declare that :

1. We will carry out the modifications, if any, in the design of our stall as found necessary by the organisers and strictly confirm to the approved design.
2. Our contractor will abide by the rules and regulations applicable to the exhibition and we will be responsible for any lapses on the part of the contractor or their workmen.
3. With a view to ensuring hazard prevention, all electrical work will be subject to inspection by the electrical contractors of the organisers.
4. We undertake to pay any damage caused to the exhibition hall flooring, carpet, panels, infrastructure as determined by the organisers.

Exhibition co-ordinator : _____ Mobile : _____

Authorised by : _____

Name : _____ Signature : _____

Date : _____ Company Stamp : _____

Send This Form To :

MAHATECH :

Plot No. A - 22, Road No. 9, Bh. Old Passport Office, Opp. Odyssey IT Park, Wagle I. E., Thane (W) - 400 604.

• Tel. : +91 22 25838200 • Email : info@maha-tech.com



EXHIBITOR ENTRY PASS

Form No. 11

TO BE SUBMITTED AT THE TIME OF TAKING STALL POSSESSION

To :
The Security-In-Charge
MAHATech 2026 Pune

From :

Name of the exhibitor : _____

Stall No. : _____

Please allow entry of _____ packages relating to our participation in **MAHATech 2026 Pune**

| Package No. | Package wise Particulars of Items | Quantity | Remark |
|-------------|-----------------------------------|----------|--------|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

Exhibition Co-ordinator : _____

Name : _____

Signature : _____

Date : _____

Time : _____

Security : _____

Name : _____

Signature : _____

Date : _____

Time : _____



EXHIBITOR EXIT PASS

TO BE SUBMITTED AT THE TIME OF LEAVING EXHIBITION HALL

Instructions for vacating stall post event :

- (1) Disconnection of utilities by organiser : 08/02/2026, at 7.00 pm
- (2) Commencement of dismantling : 08/02/2026, at 7.30 pm
- (3) Vacating of exhibition area : 08/02/2026, by 10.00 pm
- (4) Removal of heavy machinery from exhibition venue :
on 09/02/2026, between 8.00 am to 12.00 noon**

To :
The Security-In-Charge
MAHATech 2026 Pune

From :

Name of the exhibitor : _____

Stall No. : _____

Please allow exit of _____ packages relating to our participation in **MAHATech 2026 Pune**

| Package No. | Package wise Particulars of Items | Quantity | Remark |
|-------------|-----------------------------------|----------|--------|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

Exhibition Co-ordinator : _____

Name : _____

Signature : _____

Date : _____

Time : _____

Security : _____

Name : _____

Signature : _____

Date : _____

Time : _____



INDEMNITY / UNDERTAKING

Form No. 13

Please return this form
on or before 10th January, 2026

To be filled in by Authorised Signatory of all respective Exhibitors and couriered / mailed to :

MAHATech 2026, Plot No. A - 22, Road No. 9, Bh. Old Passport Office, Opp. Odyssey IT Park, Wagle I. E.,
Thane (W) - 400 604. • Tel. : Off. : +91 22 25838200 • Email : info@maha-tech.com

Dear Sirs,

I/We, the undersigned, hereby declare that I / We have read and understood the **Rules and Regulations** for participation in **MAHATECH 2026 Pune** as well as the contents of the Exhibitors Manual and that I / We agree to abide by the said Rules and Regulations without reservation.

I / We further declare that I / We Indemnify **Marathe Infotech Pvt. Ltd.**, against payment of taxes, penalties, charges, levies, octroi, cess, import duties etc. or any other statutory payments which

Marathe Infotech Pvt. Ltd. may be called upon to pay on my / our behalf now or in near future.

Name : _____

Designation : _____

Company Name : _____

Stall No : _____

For and on behalf of Exhibitor :

Signature

Company Seal

Send This Form To :

MAHATECH :

Plot No. A - 22, Road No. 9, Bh. Old Passport Office, Opp. Odyssey IT Park, Wagle I. E.,
Thane (W) - 400 604. • Tel. : +91 22 25838200 • Email : info@maha-tech.com



Exhibitor Directory Information Form

Form No. 14

Please return this form
on or before 10th January, 2026

| | |
|--|--|
| Company Name | |
| Stall No. | |
| Contact Person | |
| Address | |
| Tel. No. / Mobile No. | |
| Email ID | |
| Website | |
| Activities / Products Manufactured | |
| Signature & Stamp of Authorized Person | |

Note : Kindly send Exhibition Directory information latest by 10th Jan. 2026

Send This Form To :

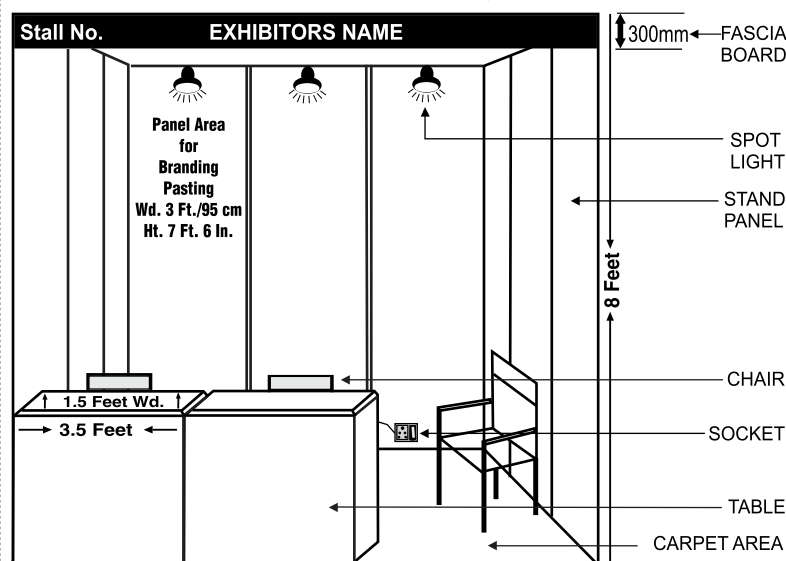
MAHATECH :

Plot No. A - 22, Road No. 9, Bh. Old Passport Office, Opp. Odyssey IT Park, Wagle I. E.,
Thane (W) - 400 604. • Tel. : +91 22 25838200 • Email : info@maha-tech.com



EXHIBITOR'S ENTITLEMENT

FRONT VIEW OF A STANDARD 9 SQM FURNISHED BOOTH



STALL AREA-WISE ENTITLEMENTS

| Stall Area | Tables | Chairs | Spot Lights | Socket (5 amp.) | Trash Bin |
|------------|--------|--------|-------------|-----------------|-----------|
| 9 - 12 | 2 | 3 | 3 | 1 | 1 |
| 15 - 21 | 3 | 5 | 6 | 2 | 2 |
| 24 - 30 | 5 | 6 | 10 | 3 | 2 |
| 35 - 40 | 6 | 8 | 14 | 4 | 3 |
| 41 & Above | 8 | 9 | 18 | 5 | 3 |

Please Note : No rebate is available if any of the above provisions \ are not availed of bare space exhibitors will have to create their own stand fascia & also pay for all furniture & electrical items requisitioned. Bare space exhibitors will need to apply for electrical / power source at additional cost as required. No electrical / power source is provided unless requisitioned in advance.

ORDERING ADDITIONAL SERVICES : An Exhibitor Manual containing a full set of forms for ordering of additional services will be sent in due course. Kindly fill up the forms clearly & email / courier the same to us before the specified dates. Your early action will help us to meet your requirement.

1. Organizers : MAHARASHTRA INDUSTRIES DIRECTORY :

Pune Office : Plot No.16, S. No.110/111, Baner Road., Near D'Mart, Bh. Bank of Baroda, Pune - 411045 • **Mobile :** 9004096924 / 9823074546
H. O. : Plot No. A-22, Rd. No. 9, Bh. Old Passport Office, Wagale Ind. Est., Thane (W) - 400604 • **Tel. :** 9867222884 / 9004096912 / 9821244877
*** Email :** info@maha-tech.com

2. Exhibition : MAHATECH - 2026

3. Exhibition Venue : Agricultural College Ground (New), Sinchan Nagar, Shivaji Nagar, Pune - 411005

4. Exhibition Date & Timing : 05 - 08, Feb. 2026, 10.00 AM to 6.00 PM

5. Exhibitor : Any employee, staff, agent or authorized personnel belonging to a company partnership firm or individual to whom space has been allotted for the purpose of exhibiting.

6. Stand : Exhibition stall space reserved for an exhibitor.

7. All applications for participation should be made on the Space Application Form & submitted to the Organizers. Submission of this form will confirm participation & acceptance of rules & regulations. The organisers reserve the right to accept or refuse any application without assigning any reason.

8. Stands will be allotted on first-come first-serve basis & will be made at the sole discretion of the Organisers. Stands allotted will be used by exhibitors solely for display of goods mentioned in their application form or by subsequent counter approval by the organisers. Allotment of stands is final only on receipt of 100% payment.

9. Subletting of a stand to a third party is strictly not permitted.

10. Application for space must be accompanied by 50% Advance Payment towards participation. The balance amount should be paid to the organisers as per payment schedule given overleaf.

11. A security deposit equivalent to 10% of Stall Charges should accompany the space reservation form. This deposit is refundable subject to deduction / adjustment of any dues or damages payable by the exhibitor.

12. Reduction in stall space booked by the exhibitor will not be permitted.

13. All payments should be made by account payee crossed cheque / bank draft / RTGS / NEFT favouring "MAHATECH" payable at Mumbai.

14. No stand will be left unattended during the exhibition. Staff of exhibitors must be present at least one hour before the visiting hours of the exhibition. No activity which in the opinion of the organisers amounts to nuisance or annoyance will be caused by the exhibitors. The organisers shall have the right to take remedial action in such cases.

15. All drawings / designs showing stand construction have to be submitted in duplicate and approved by the organizers, who reserve the right to recommend changes / modification, in the interest of the overall presentation of the exhibition. Exhibitors have to ensure that the changes recommended are carried out.

16. No alteration to size or position of the stand is permitted without prior written approval of the organisers, who reserve the right to change the layout / stand number or gangways. The organisers also reserve the right to require exhibitors to make such alterations to their stands & setting of their exhibits as they reasonably feel necessary to maintain an acceptable standard of presentation & to avoid interference with the display of other exhibitors. Further, no banners, placards, etc. will be allowed on the premises or complex or on the roads in the vicinity. Such unauthorized display is liable to be removed by the organisers without notice at the cost of the exhibitor. Exhibits must not obstruct passages.

17. The exhibitor should not cause any damage to the site / building / stand. Any such damage will be made good at the expense of the exhibitor. The exhibitor will also indemnify the organisers against any claims resulting from mishaps due to faulty equipment / faulty handling of material or non-observance of legal or safety requirements.

18. Arrangements will be made for providing round-the-clock security. However, the organisers are not responsible for any theft, pilferage, loss or damage of any material goods or properties belonging to individual exhibitors at any time before, during or after the exhibition for any reason or cause whatsoever.

19. Insurance of exhibits, against all risks prior to, during & after the exhibition should be done by the exhibitors at their own cost. The organisers will in no way be responsible for any loss or damage.

20. Under the conditions of force majeure which also includes strikes, lock-outs, closure, riot or in natural calamities, Act of God, the Organisers reserve the right to alter the dates & duration or even cancel the entire exhibition. In case of change in dates & duration of the exhibition, the rules & regulations & the agreement between the exhibitors and organizers will remain unaffected. In case of total cancellation of the exhibition, the payments made by the exhibitors will be refunded to the exhibitors after deducting the non-recoverable proportionate costs already incurred by the Organisers.

21. The organizers may alter or add new rules & regulations for the benefit of the exhibition. Such rules will be given in writing and will be binding on all exhibitors.

22. In case of pavilion plot booking by association of trade body, only 50% of total pavilion area booked will be permitted for construction upto a height of 2.5 meters to avoid interference with the display of other exhibitors.

23. In case of any dispute, the place of Jurisdiction will be Thane.

Cancellation of Stall : Cancellation of stall space booked by exhibitor will not be permitted and no refund will be paid to the exhibitor on this account. The advance paid for the stall booking will be forfeited.

☐ I / We have read the Rules and Regulations for participation and agree to abide by them.

Name :

Designation :

Company Seal & Sign



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MAHATEch
A Mega Business Event **2026**

5 - 8, February 2026 Pune

Form No. 15

**Please return this form
on or before 15th January, 2026**

ADVERTISEMENT ORDER FORM

EXHIBITOR'S DIRECTORY :

The MAHATECH 2026 Exhibitor's Directory will have valuable information of all companies & organisations participating as exhibitors. This directory will include all industry sectors : Industrial Machinery, Products & Equipments, Process Plant Equipment & Services, Instrumentation, Control & Automation Equipment, Pumps, Valves & Welding Equipment, Fluid Power & Hydraulic Equipment & Accessories, Material Handling Equipment, Electrical & Electronic Products & Components and Banks & Financial Institutions. The Directory will reach a wide range of business visitors expected to visit the exhibition as well as Industrial Associations, Federations & Export Promotion Councils.

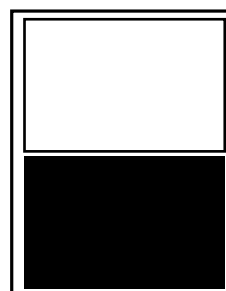
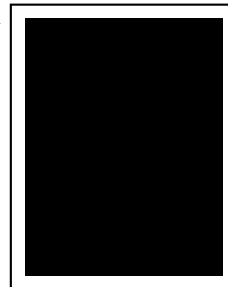
ADVERTISEMENT TARIFF

Tick the option you have selected and retain for your records.
Please mention selected option no. in the Order Form.

**LAST DATE
OF BOOKING
Jan. 15, 2026**

| Option No. | Position | Exhibitor | Non-Exhibitor |
|------------|--------------------|------------|---------------|
| 1 | Back Cover | 1,40,000/- | 1,60,000/- |
| 2 | Opening Page | 1,00,000/- | 1,10,000/- |
| 3 | Inside Cover I | 1,00,000/- | 1,20,000/- |
| 4 | Inside Cover II | 90,000/- | 1,00,000/- |
| 5 | Full Page (Colour) | 65,000/- | 75,000/- |
| 6 | Half Page (Colour) | 45,000/- | 55,000/- |
| 7 | Full Page (B/W) | 35,000/- | 40,000/- |
| 8 | Half Page (B/W) | 23,000/- | 25,000/- |
| | + 18% GST = | | |

**Full Page
(B/W & Colour)**
■ Print Area
12.8 cms Width
19 cms Height



Half Page (B/W)
■ Print Area
12.8 cms Width
9.2 cms Height

Half Page (Colour)
■ Print Area
12.8 cms Width
9.2 cms Height

We wish to advertise in the **EXHIBITORS' DIRECTORY** which will be released during **MAHATECH 2026**

Our selected option No. Exhibitor Non Exhibitor

Company Name :

Address :

Tel. / Mob. : Fax :

Email : Website :

Payment Details

Please issue all the cheques in the name of MAHATECH only

Cheque No. dt. For ₹ Drawn on

..... against the cost of advertisement is enclosed.

Our bank details for RTGS / NEFT :

- **BANK NAME : IDBI BANK LTD.**
- **BRANCH ADDRESS : Anmol House, Opp Ghantali Mandir, Thane (W) – 400602**
- **ACCOUNT NAME : MAHATECH • ACCOUNT NO. : 0117102000016649**
- **ACCOUNT TYPE : CURRENT • MICR CODE : 400259013**
- **RTGS / NEFT / IFSC Code : IBKL0000117**

PAN NO. : AADCM5370R GSTIN NO. : 27AADCM5370R1ZT

(1) Advertisement material (Artwork/Film positive) should reach us on or before one month of exhibition date (2) No responsibility will be accepted for damage or loss of art work etc. though utmost care would be taken. (3) Full Payment must be made along with Advertisement Order Form. All cheques to be drawn in favour of MAHATECH only. (4) Space once reserved cannot be cancelled & No Money will be refunded for cancellation. (5) We reserve the right to effect whatever changes necessary in advertisement matter or to reject or refuse to accept any advt. in whole or part, without assigning any reason whatsoever. (6) The information contained in the advertisement is solely the responsibility of the signatory hereby and the signatory Rubber Stamp & Signature agrees to fully indemnify MAHATECH against and claims, demands etc. (7) In case of any dispute, Thane shall be the place for Jurisdiction.

.....
**Rubber Stamp & Signature
of the party**

DOC. NO: MIPL/MAH/2
REV. NO : 13/ DATE/22/02/2025



Sponsored By
Maharashtra Industries Directory
(Division Of Marathe Infotech Pvt. Ltd.)

MAHATech
A Mega Business Event **2026**

5 - 8, February 2026 Pune

Branding Opportunities at 23rd MAHATech 2026

MAHATECH

- **Head Office** : Plot No. A - 22, Road No. 9, Bh. Old Passport Office, Opp. Odyssey IT Park, Wagle I. E., Thane (W) - 400 604. **Tel. : 25838200 (5 Lines) / 48260724 * Fax : 25838207**
Email : info@mahatech.com * Web : www.maha-tech.com
- **Branch Office : PUNE** : Plot No.16, S. No. 110 / 111, Baner Road., Near D'Mart, Behind Bank of Baroda, Pune - 411045 * **Tel. : +91-20-46919293**
- **Branch Office : (AHMEDABAD)** : 202, Murlidhar Complex, Opp. Fatehpura Bus Stop, Fatehpura Cross Road, Paldi, Ahmedabad - 380 007 * **Tel. : 91-79-26601890 / 26601823**

We are interested in the following options :

| SR. NO. | DISPLAY SITES | LIST PRICE | QTY. | TOTAL |
|---------|--|---------------------|------|-------|
| 1 | AD Board Registration Counter - Size 3' W X 4' H | ₹ 35,000/- Per Unit | | |
| 2 | HOARDING / FACADE A) Size 10' X 10' | ₹ 40,000/- Per Unit | | |
| | Placed on Pathway, B) Size 20' X 10' | ₹ 75,000/- Per Unit | | |
| 3 | Wall & Frontage C) Size 30' X 10' | ₹ 90,000/- Per Unit | | |
| | Advertisement on LED Display wall | ₹ 75,000/- | | |
| | Plus GST 18% | | | |
| 4 | Grand Total | | | |

- ☐ We are enclosing herewith our Demand Draft / Chq. No. _____ Drawer's Bank _____
Dated _____ Drawn On _____
- ☐ We are enclosing / sending separately a DVD containing the artwork / tracing / Tif image of the art work with Colour Proof for your doing the needful.

Thanking You,

Signature

Our bank details for RTGS / NEFT :

- **BANK NAME : IDBI BANK LTD.**
- **BRANCH ADDRESS : Anmol House, Opp Ghantali Mandir, Thane (W) – 400602**
- **ACCOUNT NAME : MAHATECH • ACCOUNT NO. : 0117102000016649**
- **ACCOUNT TYPE : CURRENT • MICR CODE : 400259013 • RTGS / NEFT / IFSC Code : IBKL0000117**

Name : _____

Designation : _____

Organisation : _____

Address : _____

Tel. / Fax / Mobile : _____ Email : _____

Website : _____

Stall No. & Hall No. : _____

- Last date for booking display sites / receiving advertising material is 18th Jan. 2026
- Location of display sites are indicated in matter
- The MAHATECH reserves the right to make slight alterations in sponsorship opportunities
- The Demand draft should be in favour of 'MAHATECH'
- Service Tax as applicable.
- All display sites / structures are sole property of MAHATECH
- Display advertising material must be sent in DVD in CDR format to MAHATECH at the given address

For technical details & advertising material send to :

MAHATECH

(Division Of Marathe Infotech Pvt. Ltd.)

Plot No. A - 22, Road No. 9, Bh. Old Passport Office, Opp. Odyssey IT Park, Wagle I. E., Thane (W) - 400 604.

* **Tel. : 25838200 (5 Lines)**

* **Email - info@mahatech.com**

* **Web : www.maha-tech.com**



List of Hotels in Pune for MAHATECH-2025

HOTEL RUTUGANDH HERITAGE :

638, Deccan Gymkhana, J. M. road, Behind PMT Bus Stand, Pune Maharashtra 411004.

Contact : Mr. Prashant Koregaokar

• Tel.: 020 25536560 * Mobile : 09923029255

• Email : rutugandhhotel@gmail.com • Website : www.rutugandh.com

HOTEL ORBETT :

1238 \ 2 Apte Road, Deccan Gymkhana, Shivjinagar, Pune 411004, Maharashtra India

Contact : Mr. Basvaraj

Tel. : 020 25617000 \ 01 \ 02 \ 03 • E-mail : reservation@orbett-hotels.com • Web : www.orbett-hotels.com

HOTEL KOHINOOR EXECUTIVE :

1246B, Apte Rd, Deccan Gymkhana, Pune, Maharashtra 411004

Contact : Ganesh, Sandeep, Narendra - 8691030970

• Email : Kohinoor.pune@gmail.com • Website : www.kohinoor-hotels.com

HOTEL THE OAKWOOD :

Good Luck Square, Bhandarkar Road, Deccan Gymkhana Pune - 411004

• Tel. : 020-25670011 / 25651138 / 39 / 40 • Mobile : 9420496601

• Email : sales@tghotels.com / oakwood.tg@gmail.com • Website :- www.tghotels.com

HOTEL SMART INN :

1226/2, Shivaji Nagar, Off. F.C.Rd., Deccan Gym. Pune - 411004

Contact : Mr. Alam • Tel.: 020-25538811 / 32328811 • Mobile : 9595808811

• Email : smartinnpune@gmail.com • Website :- www.smartinn.co.in

HOTEL GANDHARV RESIDENCY :

1291, 1292, Shivaji Nagar , B/h Gandharv Restaurant, off J M Road,

Near Bal Gandharv Ram Mandir, Pune - 411005

Contact : Mr. Dinesh - 9145110429 • Email : rapidhospitalitysolution@gmail.com

HOTEL GOURISH :

1217, F. C. Road, K. P. Kulkarni Marg, Pune - 411004

• Tel. - 020 - 25531121 / 25521212

Contact : Mr. Manohar Gawde 7507729224 / 9637150601

Email : gourish-tavanandi@yahoo.com

HOTEL KRISHNA RESIDENCY :

57/1 B, Kanchan Galli, Law Collage Rd, Deccab, Erandwane, Pune, Maharashtra - 411005.

Contact : Ms. Kartiki Nikam - Mobile - 9767406100

Email : booking@krishnaresidency-pune.com

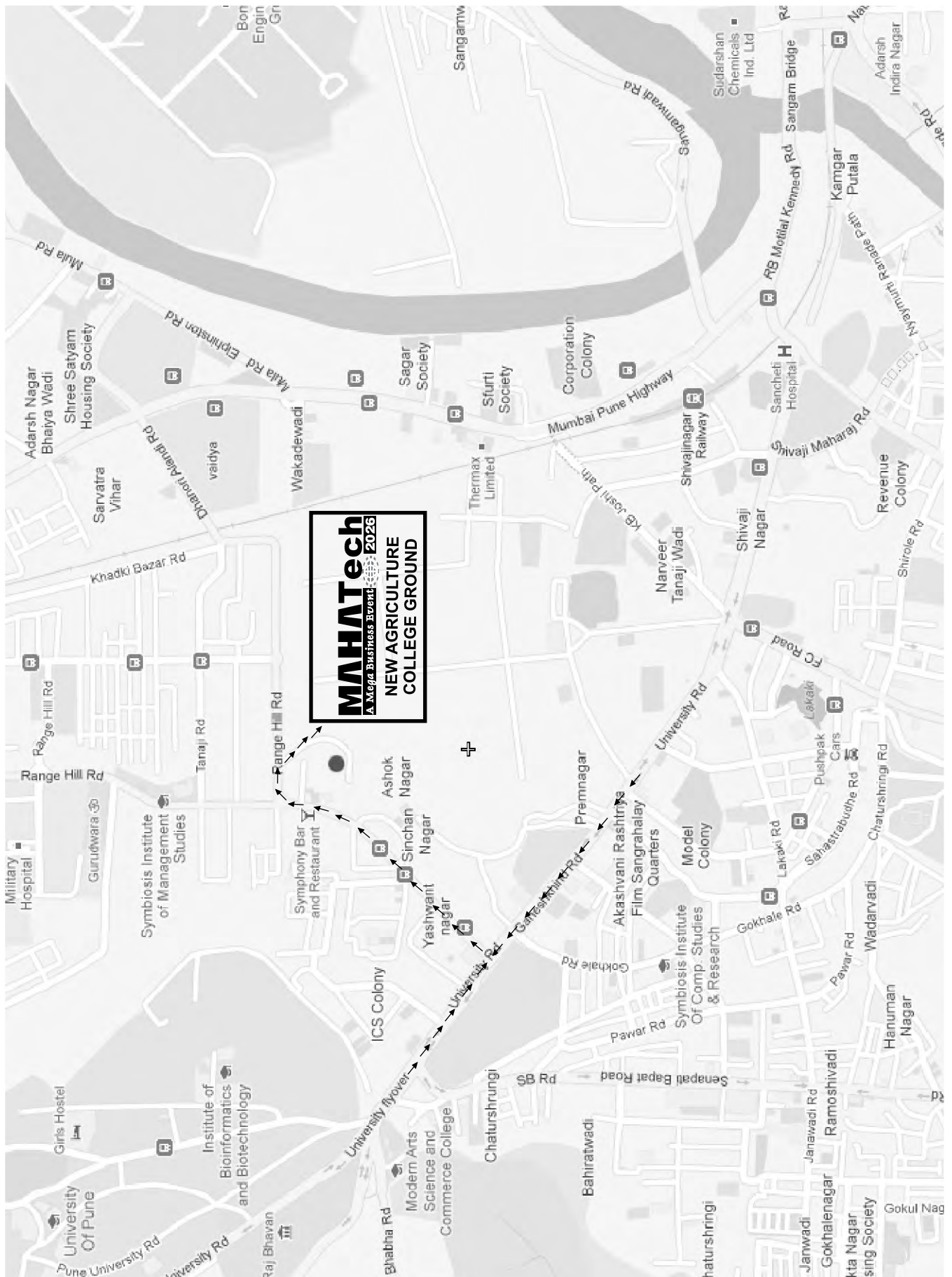
HOTEL BHOOSHAN :

1170/7, Shivajinagar Colony, Behind Janglimaharaja Temple, Pune, Maharashtra - 411005.

Contact : Mr. D`Silva • Tel. : 9371227788 / 20-25535298 / 99.

• Email : info@hotelbhooshan.com / booking@hotelbhooshan.com / hotelbhooshan@ostwalventures.in

Note: All Exhibitors are requested to directly contact above Hotels for reservation



Venue : New Agricultural College Ground, Sinchan Nagar, Shivaji Nagar, Pune (India) - 411005